

**CHICO UNIFIED TEACHERS ASSOCIATION**  
**819 East Fifth Avenue, Chico, CA 95926 530-343-0226 Fax 343-0533**  
**2010 DEPENDENT SCHOLARSHIP APPLICATION**

The Chico Unified Teachers Association is awarding scholarship grants to 2010 graduating high school seniors who are dependents of current members of our Association. The scholarship grants are awarded to students who are planning to attend universities, colleges, community colleges, or vocational/technical training/schools.

***Please make every effort to observe the following points concerning your application so that you will guarantee your chances to be considered for receiving a scholarship.***

1. **The application due date is 5:00 PM on Friday, April 16, 2010. Applications must be submitted to the CUTA Office, 819 East Fifth Avenue, Chico. If you have questions, call the office at 343-0226. Please remember that applications submitted after the due date/time cannot be considered.**
2. Type or legibly print in ink when filling in the application, answering all questions as completely as possible.
3. Applications should include an up-to-date transcript and one or two letters of recommendation from a family friend, employer, minister, etc. (Do not use school personnel or family members).
4. The financial page is important. Your need for financial assistance is one of the criteria considered for selection of scholarship recipients and will be determined through this information. Your application is treated as confidential and will be seen only by the CUTA members who are on the selection committee. From the information provided, each student is placed into one of five financial categories: (1) great need; (2) considerable need; (3) moderate need; (4) some need; or (5) little or no need. If no financial information is provided, the student will be placed in the "little or no need" category.

Announcement of recipients will be made at the high school senior awards programs in May.

Please list your current class schedule below:

	<u>Class Name</u>	<u>Teacher's Name</u>
1.	_____	_____
2.	_____	_____
3.	_____	_____
4.	_____	_____
5.	_____	_____
6.	_____	_____
7.	_____	_____

\_\_\_\_\_  
Student Name (Print)

\_\_\_\_\_  
Student Signature



**SCHOLARSHIP ACTIVITY RECORD**      Student Name \_\_\_\_\_

Place an "X" in the grade column to indicate year of participation. Indicate office(s) held or put "M" for membership.  
 Use the back of the sheet, if necessary or desired, to list additional activities which might assist the scholarship committee in making their decision. (Check here if you have information listed on the back of sheet \_\_\_\_.)

SCHOOL	9	10	11	12
	Student Government			
Organizations/Clubs				
Athletics				
Awards, Honors, Etc.				
"Other"				

COMMUNITY	9	10	11	12
	Organizations/Clubs			
Employment/Volunteer Work				
Awards, Honors, Etc.				
Hobbies & Interests				
"Other"				

Student Signature \_\_\_\_\_ Date \_\_\_\_\_

PARENTS' CONFIDENTIAL FINANCIAL STATEMENT

Please answer the following questions as accurately as possible. The confidentiality of all information will be fully respected by the members of the Association who participate on the Scholarship Selection Committee and will be used only for the purpose of selecting the scholarship recipients. Feel free to use the back of this page or to attach additional pages or statements/information if you wish.

Applicant's Name \_\_\_\_\_ School \_\_\_\_\_

Home Address \_\_\_\_\_ Phone \_\_\_\_\_

Father's Name \_\_\_\_\_ Occupation \_\_\_\_\_

Mother's Name \_\_\_\_\_ Occupation \_\_\_\_\_

If either parent is self-employed, please provide details \_\_\_\_\_

Number of other children in family \_\_\_\_\_ Their ages \_\_\_\_\_ Number of other dependents if any \_\_\_\_\_

Total number of dependents who will be enrolled fulltime in college or other "advanced" education next year \_\_\_\_\_

If the applicant has received any other scholarships or grants, please list the source(s) and amount(s) \_\_\_\_\_

Total of the student applicant's own financial assets? (Include savings, endowments, stocks/bonds, etc.) \_\_\_\_\_

Are there any unusual financial circumstances that should be noted? \_\_\_\_\_

Will you be able to assist the applicant financially? (circle one) Yes No To what extent? \_\_\_\_\_

**PARENTS' ANNUAL INCOME AND EXPENSES**

<p><u>GROSS SALARIES &amp; WAGE</u></p> <p>Father \$ _____</p> <p>Mother \$ _____</p> <p><u>OTHER INCOME</u> (Please state source)</p> <p>\$ _____ Source _____</p> <p>\$ _____ Source _____</p>	<p>TOTAL ANNUAL RENT OR MORTGAGE PAYMENT ON FAMILY RESIDENCE \$ _____</p> <p>TAXABLE INCOME AS SHOWN ON 2009 TAX RETURNS (Answer either as individual or joint—as appropriate)</p> <p style="text-align: center;"><input type="checkbox"/> <u>FATHER</u>    <input type="checkbox"/> <u>MOTHER</u>    <input type="checkbox"/> <u>JOINT</u></p> <p>Federal    \$ _____    \$ _____    \$ _____</p> <p>State        \$ _____    \$ _____    \$ _____</p>
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Parent Signature \_\_\_\_\_ Date \_\_\_\_\_